ONE HUNDRED FIFTEENTH CONGRESS

Congress of the United States House of Representatives COMMITTEE ON ENERGY AND COMMERCE

2125 Rayburn House Office Building Washington, D.C. 20515 Majority (202) 225-2927 Minority (202) 225-3641

July 16, 2018

Committee on Energy and Commerce FULL COMMITTEE

MARKUP NOTICE

The Committee on Energy and Commerce has scheduled a markup for Wednesday, July 18, 2018, at 1:00 p.m. in 2123 Rayburn House Office Building to consider the following:

- H.R. 6351, Advancing U.S. Civil Nuclear Competitiveness and Jobs Act; and
- H.R. 6378, Pandemic and All-Hazards Preparedness and Advancing Innovation Act of 2018.

In keeping with Chairman Walden's announced policy, Members must submit any amendments they may have two hours before they are offered during this markup. Members may submit amendments by email to peter.kielty@mail.house.gov. Any information with respect to an amendment's parliamentary standing (e.g., its germaneness) should be submitted at this time as well.

A link to the items under consideration and the Majority Memorandum is included (https://docs.house.gov/Committee/Calendar/ByEvent.aspx?EventID=108584).

All amendments should be drafted to these versions. If you have any questions concerning this markup, please contact Committee General Counsel Karen Christian at (202) 225-2927.

By Order of Chairman Walden